

# Education, Children's Services and Leisure Scrutiny Sub-Committee

Wednesday 23 October 2013

7.00 pm

Ground Floor Meeting Room G01A - 160 Tooley Street, London SE1 2QH

## Membership

Councillor David Hubber (Chair)  
Councillor The Right Revd Emmanuel  
Oyewole (Vice-Chair)  
Councillor Chris Brown  
Councillor Lisa Rajan  
Councillor Rosie Shimell  
Councillor Althea Smith  
Councillor Cleo Soanes  
Reverend Nicholas Elder  
Colin Elliott  
Leticia Ojeda  
Lynn Charlton

## Reserves

Councillor Michael Bukola  
Councillor Sunil Chopra  
Councillor Lorraine Lauder MBE  
Councillor Darren Merrill  
Councillor Graham Neale

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## INFORMATION FOR MEMBERS OF THE PUBLIC

**Access to information** You have the right to request to inspect copies of minutes and reports on this agenda as well as the background documents used in the preparation of these reports.

**Babysitting/Carers allowances** If you are a resident of the borough and have paid someone to look after your children, an elderly dependant or a dependant with disabilities so that you could attend this meeting, you may claim an allowance from the council. Please collect a claim form at the meeting.

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**Contact** Julie Timbrell on 020 7525 0514 or email: [julie.timbrell@southwark.gov.uk](mailto:julie.timbrell@southwark.gov.uk)

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Members of the committee are summoned to attend this meeting

**Eleanor Kelly**

Chief Executive

Date: 15 October 2013





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## Order of Business

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### **PART A - OPEN BUSINESS**

**1. APOLOGIES**

**2. NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR  
DEEMS URGENT**

In special circumstances, an item of business may be added to an agenda within five clear working days of the meeting.

**3. DISCLOSURE OF INTERESTS AND DISPENSATIONS**

Members to declare any interests and dispensations in respect of any item of business to be considered at this meeting.

**4. MINUTES**

**5. REVIEW : FREE HEALTHY SCHOOL MEALS**

1 - 4

**6. PUPIL PREMIUM**

5 - 13

**7. REGULAR UPDATE ON SOUTHWARK FREE SCHOOLS**

14 - 15

**8. APPRENTICESHIPS SCHEME PARTICIPANT NUMBERS AND  
GENDER RATIOS**

16 - 20

**9. WORKPLAN**

**DISCUSSION OF ANY OTHER OPEN ITEMS AS NOTIFIED AT THE  
START OF THE MEETING.**

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**PART B - CLOSED BUSINESS**

**DISCUSSION OF ANY CLOSED ITEMS AS NOTIFIED AT THE START  
OF THE MEETING AND ACCEPTED BY THE CHAIR AS URGENT.**

Date: Date Not Specified